

THE BAPTIST.

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JACKSON, MISSISSIPPI, DECEMBER 10, 1903.

VOL. V, NO. 50.

De Omnibus Rebus.

DEAR BAPTIST:—I am a poor hand to write, as you no doubt have observed: However, a letter now and then is better than none. To tell you the truth, there is an art in letter writing, and I have lost the art; or, which would be still nearer the truth, what little art I possess in this line is so mixed up with other things that I find it hard to do anything as it ought to be done. Do you ever get in a jumble like that? Guess you do, or you would not have stuck your quill so deep in that brother last week. Do you remember what you said? Why, you got sharp after a brother about saying St. Paul and St. John, as if they were not saints. Then, to make it worse, you wanted to make the people believe that Venable has no right to this time-honored prefix. When you said that, you put me to thinking, and what do you suppose I thought. Well, just this: How can my dear BAPTIST refuse Venable the prefix St. and then add the suffix D. D.? And I kept on thinking, saying to myself: "THE BAPTIST don't want the people to say St. Venable, and it says Rev. Venable."

Now, Bro. BAPTIST, let me get you right on this point. You are apt to learn—and I know you want to learn—so listen to older heads. When you are looking after a N. T. title for a preacher, do you call him elder or bishop? Let's come back to N. T. simplicity, won't you? I know you will do it, for you are given to do the right thing.

But I didn't start out to get after you. This matter just came in anyway, and I couldn't for the life of me think of another syllable until I got rid of it. You know how things will get into the way sometimes. Pardon me if I talk too plain. I love simplicity, and thought you did.

By the way, what do you think I heard the other day? I heard a preacher say that he didn't preach *for money* but that he could not preach *without* it. What do you think about that? Well, I'll tell you what I think. He was just in a feather's edge of being right, to say the least of it. He must have money, or its equivalent, from the church or he must get out and make it some other way. As I see it, the money must come or there will be a dark day for somebody.

Don't you wish that all our brethren were orthodox? I do. It makes me feel bad when I hear a good brother talk an hour or more trying to persuade the people that wrong is right. For instance, a brother took this text and preached an eloquent sermon on the "Errors of God; Who Can Understand His Errors?"

This is just a sample. Can't you reach out and help us? With nothing to do

much, you might give us a morsel of good theology every week. Our people a few years ago were behind with practice, but now they are full up and far behind with the truth. I like for things to go even. Why, they tell us now that the Sunday School is the *teaching* department of the church. Maybe so; but what has become of the ministry? In Paul's time the preachers were the teachers, except occasionally, when Aquilla and Priscilla took a good brother around the corner and taught him the way of the Lord more perfectly. Tell the brethren to preach a little more perpendicular, and leave off so much of this slanting business.

I must close. Much love.

UNCLE SAM.

A Great Book.

Have you read "The Letters of a Self-made Merchant to His Son?" If not, get it and read it yourself and give it to your boy to read. Or, if you have no boy of your own, give it to somebody else's boy. By all means get some boy to read it. Outside of "The Book" I have never seen any book with so much in it for a boy. I said to a friend the other day, "If every father in Mississippi knew just what is in that book for his boy, there would be 100,000 copies sold in our State." It simply touches the boy up" on almost every line that a boy needs "touching up." Education, business, dress, society, love affairs, etc., etc., etc.—all are discussed with such irresistible good humor, that the boy cannot fail to read with intense interest, and treated with such sound philosophy and practical wisdom that he must be benefited.

I am not selling the book and have no sort of interest in its sale. I write these lines simply because I hope thereby to put some of our boys to reading a book that will do them good all their lives. Read it twice, boys. If you haven't the book in stock, Bro. Bailey, order some copies at once and then let our boys know at what price it can be had.

The book is published by Small Maynard and Co., Boston, and was written by Horace Lorimer, editor of the Saturday Evening Post. The author is the son of the distinguished Baptist preacher, Dr. Geo. C. Lorimer.

B. G. LOWREY.

Hillman College.

We have entered the fourth month of the session and have much to be thankful for. Not a single case of serious sickness has occurred among our students so far; and, so far as I am aware, not a single professional visit has been made by a physician

to the College since the session opened. One of our doctors remarked to me recently that if we didn't do better for him, he would have to go to the Poor House shortly. I replied substantially, that we would not allow that; for, if his being near us was sufficient to keep us in good health, we could afford to support him and let him do nothing.

Our girls have been doing the finest work, and their deportment has been the most satisfactory we have had under the present administration.

We can take a few more girls after Christmas, and we are expecting them.

JOHN L. JOHNSON.

Clinton, Dec. 3, 1904.

The Providence Meeting.

The northern division of Central Association held its recent fifth Sunday meeting with Providence Church in Yazoo County. We had the aid of Bros. Haman, Yarbrough, McLoud, Farr and McCollough.

On Sunday we had a fine day indeed. Good congregation, good addresses, excellent dinner, a collection of \$62.50 for missions, several new names for the Journal and more than \$25.00 as a starter on a new organ for the church. All in all the meeting was a success. The Holy Spirit was manifestly present to bless both preachers and hearers.

Truly,

W. J. DERRICK.

Yazoo City.

Monticello, Miss.

Sometime ago I saw in THE BAPTIST L. D. Posey asked, If Cornelius was converted. Said he had been preaching he was not. Well, I just want to know what was the matter with Cornelius? He must have been regenerated because he was a praying man and then he had had a vision from God and when Peter came he met him and said, we are all here to hear all things commanded thee of God. And then I see in Brother Gavin's article about the fence. He spoke about the rotten rails in the fence, and I think we have got some of them on the top of the fence, as I hear one of our preachers is preaching that there is no hell, and another is preaching that we are not sinners by nature, so we are living in a strange and curious time.

Your brother in Christ,

(REV.) J. M. RITCHY.

The Texarkana church which numbered 237 when O. L. Hailey went to it, now numbers 414, and they are hard at work for greater things.

THE BAPTIST.

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"Trottin' 'em Down th' Pike."

W. E. HATCHER, in Baptist Standard.
The equine parade we caught recently on the lips of a minister spirit in one of the prominent churches of the South. His church is without a pastor, and he stands in the committee whose duty is to solve the new man. He was rather contently inquiring as to the points of a certain young minister, and we ventured to say that he might start with the proposition that the brother in question would appear in his pulpit to preach with reference to a call to the pastoral office. "Oh, my brother," my great committee-man said, with an air almost equal to an eagle's, "you will please notify your- self that we do no invisible sampling at our house. Our scheme is to trot 'em down the pike, and study their gait before we recommend ourselves." There it was—the man who was to secure that pastorate and to be whipped out on the track and be made to show his motion and speed.
It is simple truth to say that there be some ministers, quite many indeed, who are responsive to this demand, and we have no hostile word to utter against them. In this class are not a few ministers of genuine merit. The custom too prevalent of candidating has enfolded them and carried them down the swift and per- sistent current. They deem it the pardona- ble, if not the fitting thing to put them- selves up for examination, and are willing to take the consequences, however humili- ating and injurious they may prove.
There is a strain of truth in the plea that a church ought not to become associated with a man as pastor who is absolutely known to them. It is not necessary to say this contention in order to condemn the candidating nuisance. There are other ways of reaching a good understanding between a minister and church without resorting to the trial sermon. That is, a bare nomination—always to be com- mended. It is the trick of the adventurer, and often the undoing of the man of work.

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Several brethren can quietly go over into the minister's domain some Sunday morn- ing and see him in his own pulpit—in his working clothes—and form a better opin- ion of him than by his coming to the church. The difference in the two methods is great. For the minister to visit the church is to humiliate himself—to run the risk of being wrecked by his own con- straint and embarrassment and to excite in his own church the suspicion that he is discontented and pluming for an early flight. If a committee goes it may so dis- guise itself as not to be recognized, or if detected, its presence will be complimen- tary to the minister and nobody is hurt. Truly there are ills enough in the demand that they shall be trotted down the pike. It clogs the minister with false motives in preaching, and charges the congregation with the critical and fastidious spirit in seeing and hearing. If this is long kept up by a church every man and woman be- comes entangled with this favorite or that, until it is impossible in many cases to unite on anybody. The evil of this cus- tom travels far afield—it puts unsettled ministers into schemes for being invited to supply. It breeds jealousies between churches and those pastors who are caught in the candidating net. It gives rise to that unwholesome feeling which makes it a gay and a gleesome sight to witness the process of trottin' 'em down the pike.

It is difficult to know how obscure men whose reputation cannot carry them are to find new fields. We have always thought that all ministers ought to be as- sisted in finding their first charge, but that their success in the first ought to secure them a second and better charge. This seems not too high a demand, and surely a preacher who succeeds well in one field will be wanted in another, and if he makes a failure in one place, who can endorse him for another?

Very largely a man ought to take care of his second call without going to look for it. He is in a bad way if he has to bor- row an invalid's chair when he wishes to move. It is well for a brother to fix it in his mind that if he goes after pastorates he puts himself in the category of a place- seeker. It may seem to shave off a little reproach to be invited by a church to come, but there will be only one interpre- tation placed upon his going. The opin- ion will be unanimous that he has the in- evitable bee in his top-rig. We know that there are some things on which people al- ways lump up together, and one is that when a pastor leaves home and goes to fill a vacant pulpit he is beset with thoughts—the migratory fever is in his fibres and if he does not resign soon after, the unaffili- ated elements in his charge will stop in the road and exchange blinks and nods all wrapped in mystery.

It is hardly needed for us to say that there are ministers who decline all solici- tations to occupy vacant pulpits. They cannot be tempted. They shrink from placing themselves on exhibition. Now it is true that they are usually men of more

than ordinary reputation and abilities and consequently popular with their churches. They are the men who get the calls with- out the necessity of preaching the trial ser- mon. In many cases they would not get the call if they preached the trial sermon, for the reason that such men lose their special rank when they consent to be trot- ted down the pike. It is the refusal to be mustered out for inspection that decides some churches to make the call. They take to the man who is audacious enough to refuse to candidate. They like the way he tosses his head. The fact that he will not come for a Sunday, shows that he is not anxious to change—is not jumping at every floating straw, and sticks to his busi- ness at home.

Now we do not plead for calling men blindly. By no means; there ought to be the best understanding before the engage- ment is made. If possible, calls ought not to be encouraged or extended where there are serious difficulties in the way of an agreement. As a rule, the preliminary steps in making a call can best be taken by a committee, and in a quiet way. The committee can visit the man or have him meet with it, and go over the situation. If the interview is mutually satisfactory, the call can be extended and the brother can then visit the church, if he chooses, be- fore deciding the question. This can easily be done in a church that is amiable, trust- ful and free from cranks. The discordant church cannot call a pastor in a decent way, and as a fact, ought not to get one. Its first duty is to get together.

There is one nondescript who figures in connection with pastorates who needs heroic treatment. He is the uninvited brother who, of his own free accord, seeks to negotiate a call for himself either by correspondence or by appearing in his own person as his own champion. A gentle- man told us the other day that the com- mittee in his church to secure a pastor had stacks of letters from men who solicited the pastorate of the church themselves. It is well to pray for deliverance from ad- ventures of this stripe. They are the tramps of the ministry. Nor is there safety in giving them recognition. They will split the church or do almost anything else to get a chance to pose as a pastor or a supply. Against all such keep the gate barred and locked.

A church without a pastor ought to be left to itself. It needs to have time to think and pray over its condition, and to move forward guardedly in seeking a man who is to be its leader and teacher. Out- siders ought to attend to their own busi- ness and let the church alone. It may come to pass that the church need as- sistance in searching for a pastor. In that event let the church select its own coun- sellors. For others to rush in with the names of their favorites and begin to in- fluence the church to elect them is at the least a vulgar and offensive interference. It is one of the scandals of our denomina- tion that our churches are besieged and flooded with unsought recommendations of ministers. This shameless custom is a

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thing of loathing to the churches, and it has come to pass that the best way with an intelligent church to prevent its calling a man is for it to be inundated with rec- ommendations in his favor. And this pressure of men for pastorates is almost invariably in the interest of the men. The best interests of the church are given scant thought. It is a plea for a kinsman or a friend who is in extremes somewhere else. A certain type of men with a rankling am- bition to exercise power revel in recom- mending men, thinking that thereby they win friends and are running the denomina- tion.

Of course, it is proper for ministers and others to assist the churches in finding pas- tors when they are requested. Even in that case there is but one consideration that should control in giving counsel— what is best for the church. An unlearned lesson with many is that the ministers were made for the churches and not the churches for the men. The point on which the church needs help is, whether this man or that will suit the church. In many cases the church could give the man a good salary, but churches were not founded to support men. The men were called to serve and edify the churches, and when they do this they are worthy of their hire.

It is pathetic to see the number of unem- ployed ministers. They have been cash- iered by the churches—weighed in the bal- ance and found wanting, and the only way to get them places is to impose them on churches that do not know them. It seems sad to say, and yet necessary to say, that this class of men ought to enter the ranks of the new profession known as Re- formed Ministers.

Richmond, Va.

Annoyances.

There are some things in all audiences which common sense and a due regard to the rights of others would suggest the re- moval of. Large, tall hats (and some of them are paragons of beauty and art) are simply intolerable on the heads of our la- dies in a congregation. They entirely hide the speaker from the view of those who sit behind them. Recently the writer was seated just in the rear of one-fourth of a dozen of these creations of art, and tried in vain to get a view of a very eloquent preacher who was delivering some very important truths. Every one knows how much a sermon or address loses, when the auditor cannot see the speaker. It would seem altogether the sensible thing, to give relief at this point, for all hats to be re- moved on entering a religious audience, just as is required in an opera auditorium.

Truly the world is wiser in the manage- ment of many of its affairs than the chil- dren of light. The world says, "no one must be appared in an audience in a man- ner that will interfere with the rights of any other person." The prevailing cus- tom in religious audiences allows every one to wear what he pleases however much it may inconvenience and defraud everybody else. If our ladies must wear

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large hats, we plead in the interests of the public at large, that they will exercise the consideration and politeness to remove them in a congregation.

Notes and Comments.

"It was never loving that emptied the heart,
Nor giving that emptied the purse."

If you don't read "Trottin' 'em Down th' Pike" by Dr. Hatcher, in another col- umn, you will miss a great and good thing.

Already the brethren are taking hold of our premium offer, one sending five new subscribers this morning. Let others join the procession; the more the better.

There is too much "trottin' 'em down the pike" for the good of the pastors or churches either. God be praised for the church that has never engaged in such hurtful practice.

We yield most of our editorial space this week to make room for the very timely and readable article from the facile pen of Dr. W. E. Hatcher. It is a little lengthy, but very weighty. All read it.

Here is a new thing under the sun—in China. Missionary Lowe has a church of ten members and not a woman among them. That shows how hard it is to get access to the women over there.

Then there are just a whole lot of folks, who so soon as a vacancy occurs, goes to writing letters, recommending this that and the other for the place, as though it was there business to run the denomina- tion in this matter of keeping pastors in all the pulpits.

Of course if one feels moved upon by the Holy Ghost, it is eminently right to sug- gest to a church, when solicited, the name of some worthy brother, who would serve them faithfully as an undershepherd. But it is well enough to await such a request from the church. Always seek the inter- est of the church first, when you go into the "trottin' 'em down th' pike" busi- ness.

There are 36 Baptist preachers in Fin- land, 16 of whom are in the evangelistic work for full time. There are 40 churches with a membership of 2,500. They had 136 baptisms last year. The country is poor; but they gave \$2.14 per member to general beneficence, which is ahead of many churches in this country.

Miss Helen Gould proposes to offer a system of prizes covering the schools throughout the country for the best pa- pers on the origin and history of the Bible. She says that ignorance dense and univer- sal has persuaded her to offer this special inducement to learn more about the great Book. Her plans will be fully outlined in the near future. The time will come when it will be taught in all our schools, or should.

A Philadelphia court has decided that a marriage engagement or contract to marry made on Sunday is not legal. The deci- sion was rendered in a breach of promise suit, where a young lady was suing for a breach of promise. The young man did not deny the engagement, but set up the plea that it was made on Sunday and therefore as a business contract it was not binding, and the courts so ruled. But what about the morals of a man that trifles with a woman's love over a mere technicality?

Mr. Dowie, alias Elijah the Restorer, seems to be badly in need of some sort of restoration himself. "Zion City" is in the hands of a receiver. They say that his business affairs baffles all comprehension so far. Evidently the old man is done for—his sun going down at noonday. Al- though he says all he wants is time, when he will settle up all he owes, which amounts to more than a million dollars already. The night after he went into the receiver's hands he summoned all the "faithful" to the tabernacle, and after haranging them with his tale of woe for an hour asked for a million dollars and got less than one thousand. He is certainly the prince of humbugs, whose cheat has found him out earlier than was supposed, but not before he had duped his thousands. Who next?

Boston Methodists have a monster case of "heresy" on hand. Prof. Brown of the Boston University Theological School is the heretic. The charges are made by Rev. Geo. A. Cook, pastor at West Medford. There are five items in the count. He holds views contrary to the Scriptural view of the Deity—he is Unitar- ian. He does not believe in the inspira- tion of the Scriptures; he does not be- lieve in the atonement made by Christ; his "eschatology" is out of harmony with the standards of Methodism; and so also his views of Christian experience out of harmony with their teachings, not be- lieving in an experimental religion. When told of the charges the great Professor laughed and said "Groundless and ridicu- lous." They could only come from a youngster. But as the Bishop is said to be behind the "youngster," something may happen.

"Curse ye Meroz, said the angel of the Lord; curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty." The sin of the Mero- zite is not said to consist of any outbreak- ing evil. His sin lay in the fact that he simply did nothing. The contrast be- tween the Merozite and the Kenite is quite striking and distinctly in favor of the Kenite. The chief characteristic of the Merozite is that "he came not to the help of the Lord"—he simply did nothing. The distinguishing work of the Kenite was that, though she was "asked for water" only, "she gave milk; she brought forth butter in a lordly dish." True love and loyalty always do more and better work

that they have to do. They go beyond the requirement of the letter, and engage in free-will service and gifts. Every child of the King ought to so depart himself as to escape the curse pronounced upon Moses.

West Point, Miss.

I write principally to report the good work being done by the Ladies' Aid Society of West Point Baptist Church. They have recently sent a box of nice things valued at \$55 to our orphans at Jackson, also a box valued at \$75 to Bro. P. G. Mansel, one of our frontier missionaries. Our church has a mission chapel at the cotton factory where our brothers and sisters are doing a great work in a good live Sunday School. Our ladies will now take up the work of helping to make the children happy until before Christmas goes by.

Our ladies have the usual things to discourage them, yet they have more to encourage and so they work bravely and joyfully on.

On last Sabbath the church gave \$25, which goes to Bro. Rowe and from him to those of our ministers and their families who may need such an expression of love from us and such comforts as such an offering may give.

We are moving on to good work for our Lord during these winter months and during all the months. We ought to. We are able and the Lord has given us many blessings of grace.

W. T. HUDSON.

Logtown.

I was with Dr. Reese at Logtown the 3rd Sunday in November. We had a meeting of seven days. We had a right good meeting, five or six additions. Bro. Reese had done a good work at Logtown, and in South Mississippi. He is a strong man and is a good representative for the Baptist. We need to help build a church here at Logtown. It will be money well spent. The State Board ought to keep Bro. Reese where he is and give him a good living—he has turned away from the school room where he could make a good salary to preach the gospel—and he will do telling work for the Baptists. A noble, purer and more intelligent man would be hard to find than Bro. Reese. The little band of Baptists at Logtown are brave and plucky. They paid me more, according to their number of members than any church I ever helped in a meeting. My home was with Bro. Bennett and family.

BIG LEVEL.

I spent a few days with Bro. Holcomb there. It was cold, but some persons came—had five to join, and others seeking Jesus.

This church is in a good neighborhood. They have a good school building and look forward to a High School. Pastor Holcomb is a great builder, no man in the State has done more telling work than Bro. Holcomb. He has built more church here, he has raised money for everything, and let men to God. It was a pleasure to spend a few days with him. My home was with Bro. Ireland, who is a noble, old Christian man, has now two bright girls who keep house for him.

Fraternally,

JNO. P. CULPEPPER.

Hamerton, Miss.

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SUNDAY SCHOOL LESSON.

W. JAS. ROBINSON.

1 Kings, 8:1-11, 62, 63—Dec. 13.

The Dedication of the Temple.

Golden Text—I was glad when they said unto me, Let us go into the house of the Lord. Ps. 122:1. The truly spiritually minded person is always glad of an opportunity to take part in congregational worship. A greater number of church goers who are sincere worshippers would prove a great blessing to all our churches.

1. Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem. It is remarkable how the Israelites could be gathered into great throngs so often. That they might bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Zion was really a suburb of Jerusalem, and here David had placed the ark while waiting to build the temple.

2. And all the men of Israel assembled themselves unto king Solomon at the feast, in the month Ethanim, which is the seventh month. This was the feast of tabernacles. Tisri embraced the latter part of our September and part of October.

3. And all the elders of Israel came, and the priests took up the ark, because they were its appointed bearers.

4. And they brought up the ark of the Lord and the tabernacle of the congregation. The tabernacle was a frame work and easily removed, and all the holy vessels that were in the tabernacle, even those did the priests and Levites bring up. The same vessels used in the tabernacle were used in the temple.

5. And king Solomon and all the congregation of Israel that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told or numbered for multitude. "As a religious service signifying gratitude and praise, the forgiveness of past sin, and consecration to the Lord's service." Peloubet.

6. And the priests brought in the ark of the covenant of the Lord unto his place, "his" equals its, but its was not in use when our version was made. Into the oracle of the house. The place where God made known his will. To the most holy place, even under the wings of the cherubims. The holy of holies. Cherubims were "symbolic figures representing the attributes and majesty of God." Peloubet.

7. For the cherubims spread forth their two wings over the place of the ark. Symbolizing God's protection of his law. And the cherubims covered the ark and the staves thereof above.

8. And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle; and they were not seen without: and there they are unto this day. The staves, or poles, on which the ark was carried were longer than the holy of holies was wide and hence they extended through the curtain.

Unto this day. The time this history was written.

9. There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when the Lord made a covenant with the children of Israel, when they came out of the land of Egypt. Hebrews 9:4 is not a contradiction of this passage; for there the author is writing of the ark in the tabernacle.

10. And it came to pass when the priests were come out of the holy place, that the cloud filled the house of the Lord. This was the cloud given as evidence of God's special presence.

11. So that the priests could not stand to minister because of the cloud: for the glory of the Lord had filled the house of the Lord. This was an occasion for general rejoicing on the part of all the people. Such clear approval filled all devout hearts with gladness.

62. And the king and all Israel with him, offered sacrifice before the Lord. They took this means of showing their gratitude. Would it not be appropriate for us to show our appreciation of God's goodness by making great offerings unto him.

63. And Solomon offered a sacrifice of peace offerings, which he offered unto the Lord, two, and two and twenty thousand oxen, and an hundred and twenty thousand sheep. This was a great sacrifice but prompted by a very great occasion. So the king and all the children of Israel dedicated the house of the Lord. This was the most glorious day in the nation's history. The dedication of a house to God's worship is a day of blessing for any community.

Books.

[Any book reviewed in these columns can be had by enclosing to THE BAPTIST price named. Let THE BAPTIST have your book patronage. We will treat you the best we can.]

The Bible and How to teach It, by Rev. Alvah Hovey, D. D., contains 284 pages. It is published by the American Baptist Publication Society. Really it is a combination of two little books—"The Bible" and "How to Teach It." There is subjoined to the first part a list of important questions bearing upon its contents. The second part is written by J. M. Gregory LL. D., and contains some valuable hints about teaching in the Sunday-school, citing Jesus as the great model teacher of men.

Is Man Mortal and God in Nature. As the title indicates this book is in two parts, treating two subjects, each worthy of one's best thought. The author, Rev. W. C. Black, D. D., recently pastor of the First Methodist Church, Jackson, discusses those living questions, which are truly perennial, vigorously and logically. These discussions are a real contribution to the needs of the times. This book is published by the Methodist Publishing House, Nashville. Price 60 cents. Address Dr. W. C. Black, Moss Point, Miss., or THE BAPTIST, Jackson, Miss.

Half Hours With the Christ. Is the

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attractive title of a charming little book of 260 pages, by Thomas Moses. It is published by the American Baptist Publication Society and is nicely bound in cloth. It is divided into 27 chapters, and has not a dull line in it. It is attractive in style and wholesome in its teachings. It is not a life of Christ, but lessons from His life.

After Death—When and What? by J. B. Moody, D. D., published by Baptist Book Concern, Louisville, Ky. This handsome little book of 154 pages, bound in cloth, sells for 50 cents. It treats of all phases and classes after death, and while the grounds covered by this treatise have been very thoroughly traversed by former writers, this author's method of presentation is different from other similar works, and no one who will give the book a careful reading will regret the exercise. It treats of the state after death both of the righteous and the wicked. In the presentation of this question, over 300 passages of Scripture are considered. For this and the two books mentioned in this column, written by the same author, address the author, Pewee Valley, Ky., or THE BAPTIST, Jackson.

A Young Man's Difficulties With His Bible. By D. W. Faunce, D. D., published by the American Baptist Publication Society. In giving this book of 192 pages to the world Dr. Faunce has performed a valuable service for young men. There are seven chapters on these subjects: The Young Man's Book; Is the Bible True? Is the Bible Inspired? Difficulties as to Miracles and Teachings; Difficulties as to Theology; Difficulties from Astronomy; Difficulties About Historic Facts. In these chapters appear some very sensible suggestions. Price 25 cents net.

Love the Greatest. By J. B. Moody, D. D., published by Baptist Book Concern Louisville, Ky. It contains 84 pages, paper cover, divided into eighteen short chapters, each on some phase of love, with a suitable Scripture at the head. The teaching is strong, sound and clear. Price 20 cents.

Sin, Salvation and Service. By J. B. Moody, D. D., published by Baptist Book Concern, Louisville, Ky. It exhibits the relation and interdependence of these three great doctrines. It is really three tracts combined in one book. It is bound in paper and sells for 25 cents. The book is interesting and will prove helpful to any reader, and one does not often come across more Scripture proof references than are given in this little volume.

A First Book in Christian Doctrines. By Joseph E. Sagebeer, Ph. D., a member of the Philadelphia bar, published by American Baptist Publication Society, Philadelphia. The author has been pleased to divide the matter of this little book into twenty-one lessons. As the title indicates the matter is rudimentary and also fundamental. Three lessons are: What is Religion? What is Man? What is the Church?

Heroic Stature, by Nathan Sheppard, is

THE BAPTIST.

the title of a 226-page book, just from the presses of the American Baptist Publication Society. The contents are five addresses on the lives of Martin Luther, John Wesley, Norman McLeod, Charles G. Finney, and Hugh Latimer. Who ever read Nathan Sheppard's "Before an Audience," that does not wish to read after him on any subject? His sketches of the lives of these five illustrious men are not only instructive, but graphic, fascinating. The paragraphs have indented headings which render the book quite attractive mechanically.

A Correction.

In last week's BAPTIST there was only a partial report of the Lebanon Box packing. Two of our best churches being overlooked by the printer. Laurel and Ellisville contributed beautiful boxes valued at \$30.00 each. We regret very much this little error in last week's report.

(Mrs.) R. B. STAPLETON.

[With Sister Stapleton, we very much regret the error in our last issue; but she is in no respect to be blamed. The error was made here. Ed.]

Pastor Yarbrough preached last Sunday at Crystal Springs for Brother Ellis.

Rev. J. E. Phillips will on Jan. 1, next, take charge of the Second Church, Laurel. The outlook is full of promise.

Rev. R. W. Merrill goes from Longview, Texas, to Valence Street Church, New Orleans. He was there once before.

This office acknowledges the receipt of a copy of the Minutes of the Texas Baptist Missionary Association held in Dallas Oct. 27-29, 1903.

Herbert Spencer died at his home in Brighton, England, on the morning of the 8th. He was 83 years of age, and died from the infirmities of age rather than of disease.

The young people of the First Baptist Church at Aberdeen, Miss., met Sunday, December 6, 1903, and organized a Baptist Young Peoples' Union, enrolling twenty-eight members.

The Baptist church of Yazoo City have purchased a residence adjoining the Baptist Church, on Monroe street, for a parsonage, at a cost of \$2,150. Pastor Derrick and family have already moved into the home. We congratulate both pastor and people.

Rev. E. M. Schilling has resigned the pastoral care of the Union Church, four miles east of Magnolia, and Rev. J. E. Thippen succeeds him. Bro. Schilling's health is not good, and he wishes to rest. The outgoing and the incoming pastor will hold a meeting with this church, beginning Friday before 2nd Lord's day in December.

THE OLD RELIABLE



Absolutely Pure
THERE IS NO SUBSTITUTE

The work at the First Baptist Church of Gloster continues to prosper. Three accessions last Sunday, two by letter and one for baptism. The Orphanage collection will reach \$200. Pastor McComb and his people are happy and are planning for a Sunday School revival.

Rev. J. R. Carter, superintendent of the Orphanage, supplied for Pastor Yarbrough last Lord's day at 11 a. m., and young brother Holcomb of the South Side, work, at 7:30 p. m. Both were good sermons. Thirty-eight of the orphans together with Bro. Carter and several of the employees were present.

In another column will be found the display advertisement of The Rookery. Read it carefully. It might pay you well. At The Rookery you will find all kinds of nice things for Christmas presents as well as for household use during all the year. If in the city, visit this splendidly arranged and illuminated emporium.

The August number of *The Baptist Missionary Magazine* closed the first century of its existence. Its September number, therefore, launched it upon the second century of its career. It has been published under three different names: The Massachusetts Baptist Missionary Magazine, from 1803 to 1817; The American Baptist Magazine and Missionary Intelligencer, from 1817 to 1836; The Baptist Missionary Magazine from 1836 to the present. It has all these years been published in Boston.

Winona.

Sunday was a good day with us, and a very busy one. We had a good Sunday School at 9:30, and Superintendent Flake was at his best. At 11 o'clock the pastor read and expounded the church covenant to a full house. At 3 o'clock Miss Bankston met a class of 22 in the Junior Union and had a fine meeting. At 4, Deacon Flake had a very interesting Teachers' meeting. At 6:30 Deacon Watts lead the B. Y. P. U. in the study of "The Suffering Savior," as portrayed in Psalms 22, 69 and 110. About 50 in the class. At 7:30 the pastor preached to a good audience. All the services were very delightful and instructive. We have six services every Sunday.

H. C. ROSAMOND.

Reminiscences.

No. 4.

Not far away was the spot where the old New Providence Church house stood. We must visit that. Here we buried a precious little girl in 1864. How changed is everything! The old house was removed two miles farther west years ago and now a pine thicket covers the ground all about the place. All the evidences that there was ever a house, anywhere near, are a few broken rocks that once formed the foundation of the old building. Oh! the memories that cluster about this spot. Here was the first church I ever attended regularly. Rev. Wm. Martin, Rev. Jas. Bailey and my own father were all members of this church in that early day. For a long time New Providence was prolific of preachers.

M. Bailey, Elisha Douglass, Andrew Linn, James Newman, Charlie Gordon, Joannie Snyder, Ike Anding, all began their Christian and their ministerial life here. There may have been others since. What influences have gone from this old church! We went to the meeting that was in progress at the present location one day and mingled and worshipped with the children and grand-children of those who had known in other days. How pleasant and enjoyable to look into the glad, bright faces of this new generation who have taken up the work laid down by fathers and mothers and to see them pressing toward the mark for the same inextinguishable prize! May heaven's choicest blessings rest on the New Providence Church. The conviction had been fastening itself on my mind for sometime that we had not allowed ourselves time enough to visit our relatives and kinfolks in Copiah, and now became so evident that we just gave up in despair. They have married and intermarried all we seemed to be akin to nearly every family in the county. We just had to give up the job with a promise that we would arrange for another visit to Mississippi at sometime in the future; if not sooner or farther than when we celebrate our diamond wedding which will only be twenty-five years hence! This promise we shall try to keep if the good Lord shall spare us long. Back to the railroad and a few days each at Wesson and Brookhaven most pleasantly spent with relatives and some old-time friends, and I concluded we must go on to see the daughter at Meridian. At Jackson we parted. She went east to Meridian, I west to Natchez. Here again everything is changed. I knew Natchez pretty well forty to fifty years ago. It was our market for selling cotton and buying family supplies, but the old familiar landmarks are all gone. The streets are at the same places.

The old Catholic Cathedral is at the same place, but all the surroundings are new and strange. With a niece for chaperone I wandered over the old cemetery looking for the names of kindred buried there. Found some of them and many others long since passed away who used to be familiar names there. We visited the national cemetery where are supposed

to sleep the remains of union soldiers who fell during the war and are buried there. The grounds are well kept and it is a beautiful place to spend a pleasant hour.

My visit here with my brother's widow and her lovely daughters was very much enjoyed. There are five bachelor maids and the mother living together happily, lovingly, independently. By the way I found a goodly number of these maiden girls in Mississippi who struck me as most womanly women. Noble characters, God's elect among women. Your young women seemed to me to be far superior to the young men and bachelors I met. Of course there are some exceptions but I fear in all your towns and cities you are cursed with blind-tigers and speak easels that are a fearful menace to your young men and perhaps some not so young. From Natchez I went to Roxie to visit my eldest sister and some of her children and grand-children. While there attended a Sunday-service at old Union Church where with the lamented Solomon Bufkin we held a precious revival meeting in 1861 or '62. Here I met very few of those who were here then, nearly all gone and a new generation has risen up to take their places and carry on the work so happily begun. Many more things I might say of this old county, Franklin—where is one of the first churches I ever served as pastor—Hopewell—and where there are some dear friends living yet. But I must not weary your readers too much, so after a happy week I went to Meridian to join wife and daughter's family.

S. G. MULLINS.

Corsicana, Texas.

Meridian—First Baptist Church.

It is not too late to say a few words about the Church that was the host of the B. Y. P. U. Convention. Meridian is a growing city. All the architects and builders are working with full force to construct houses for the rapidly increasing population, and many of them have contracts which cannot be filled within six months or more on account of the rush of work. The style of architecture is of a high order and is an ornament to the city. The railroads centering there are soon to put up a quarter-of-a-million-dollar union depot. Great wealth is pouring into all the channels of investment. Yet all this is done quietly—without any "boom."

Meridian is a Baptist Stronghold. With keen observation and with the impartiality of an outsider I "walked about Zion and counted the towers thereof." There is Johnson holding forth the Word of Life in the East End Church, Bosdell, the aggressive and popular pastor of Forty-First Avenue (West End), and Elliott at the Emanuel—the church that as "set upon the hill that cannot be hid" and Venable the virile, vigorous, versatile teacher and preacher at the First Church. This church is alike central in location and central in force of Christian teaching in the city. The pastor like a wise scribe, instructed in the ways of the kingdom, brings out of his treasury things both

new and old. He is an *indefatigable student*. What I say of him I say of not to praise him, but to commend his methods to all. He takes nothing for granted upon the bare statement of the "orthodoxy" (?) but applies the inductive method of research with all the assiduity and faithfulness of a true scientist. "Fear the man of a simple book" is true only in the sense in which it was *not* intended, for the man who confines his study to a single book cannot even know that book, and will be a blind leader. All truth is of God through whatever channel it flows, and emanates from Him who said He was the Truth. Therefore welcome truth from any quarter so called "orthodoxy" is only what some man or set of men say is true. With prayerful spirit—keen intellect and Spirit-quickened conscience search the truth for yourself and He who giveth wisdom freely and without upbraiding our ignorance will surely satisfy us with His truth, for "The Lord giveth wisdom; out of His mouth cometh knowledge and understanding."

I long to hear more preachers who preach as having authority and not as Lyman or George Adam Smith or anybody else says, except as the Lord says.

ELBERT S. POOL, JR.
Hermanville, Miss., Nov. 30, 1903.

Divorce.

BY J. W. LIPSEY.
ARTICLE II.

Matt. 5:31, 32: "It hath been said, Whosoever shall put away his wife, let him give her a writing of divorce: But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery." From this text we may infer (1) That Christ rebuked the liberty that the Jews were taking with the Mosaic permit to put away a wife. Moses did not command it, but only permitted it. This permit was on "account of the hardness of their hearts." (2) Christ expunged this precept from His moral code, and showed to them that marriage stood on its original design. However he allowed one exception in which a man might put away his wife, but if he marry again he commits adultery. (3) If he put her away for any other cause than fornication, "he causes her to commit adultery," i. e., he puts her in a position from which she is exposed to marry, and thereby commits adultery. If the bond was broken by the putting away or by a divorce based on her fornication, she would not be an adulteress. But she is an adulteress if she marry, divorce or no divorce. (4) The man who marries the divorced woman is living in adultery. Is he living in adultery because he had the moral right to marry the divorced, or because he has married another man's wife? "Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adul-

tery." (Luke 16:18.) This is the Word of God as plain as words can make it. If this does not prohibit the marriages of divorced, or persons who have been put away, there is no power in language to express it. In this text the woman is put away, but the Master calls him "*her husband*." She is married to another, but the first one is "*her husband*." When any text is plain and unmistakable, no text can set it aside or teach any doctrine contrary to it. Paul is in perfect harmony with Luke. He did not understand that Christ under any circumstances permitted divorced persons to marry while their companions lived. "And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: But and if she depart, let her remain unmarried, or be reconciled unto her husband: (although she departed "*he is still her husband*"), and "*let not the husband put away his wife.*" (1 Cor. 7:10, 11). "For the woman which hath an husband is bound to her husband as long as he liveth." (Rom. 7:2.) The same inspiration that moved Christ to speak moved Paul to write. Could any one be convinced that it is wrong to divorce one companion and marry another, while the first companion lives, if one should rise from the dead and tell them that it is adultery?

THE UNITY OF HUSBAND AND WIFE IS ASSERTED BY JESUS CHRIST.

(Mark 10:4-12) Said the Pharisees, "Moses suffered to write a bill of divorce, and to put her away. For the hardness of your heart he wrote you this precept: But from the beginning of the creation God made them male and female. For this cause a man shall leave his father and his mother, and cleave to his wife: And they two shall be one flesh: so then they are no more two, but one flesh. What God hath joined together, let no man put asunder . . . whosoever shall put away his wife, and marry another, committeth adultery against her. And if a woman putteth away her husband, and marry another, she committeth adultery." On this passage Dr. Alvah Hovey says, "It would be difficult for him to assert in stronger language the unity of husband and wife. They are members of each other. The union between them is closer than the union between parents and children. They are not their own, but belong to each other, and constitute one conjugal body." (1) Whether Moses did right or wrong there is but one conclusion for us, and that is that precept that was written by Moses is not for us; and that Christ expunged it as not the will of God in the Christian dispensation. Neither was it the will of God at "the beginning." That precept cannot bear on this controversy. (2) In the 6th verse, Christ takes them to "The Beginning." In the dust of the earth God created man, and woman was a part of that creation. The Hebrew word "*Bbara*," is the creative word. "It indicates Divine activity," says a great scholar. So far as I know, man is never used as the subject of this verb. It has universally God for its subject. "*Bara*," in Hebrew, corresponds

to "*Ktizo*," in Greek. Both Adam and Eve were created in the dust from the beginning. Later Adam was formed (not "*bara*" created but "*yatzar*" i. e., formed out of pre-existing material) from the dust of the earth. Still later, Eve, who was inherent in Adam's side, was taken out in the form of a rib and built (not created) into a woman. Adam said she was "bone of my bone and flesh of my flesh." Adam was an incomplete man to the extent of a rib. Now it takes the two to make the perfect one. This was the formation of the type of Christ and the church. This unity was never intended to be broken. When the Jews were trying to break it, Jesus said "It was not so at the beginning." No plainer words ever fell from His sacred lips, than when He was denouncing divorce and re-marriage. Woman was taken from man, and shaped into a companion, and then returned to man to remain a part of him as long as life lasts. It is as reasonable to desolve his physical frame as to desolve him from his better-half.

Memphis.

Some Facts.

"Blessed are they which are persecuted for righteousness' sake for theirs is the kingdom of heaven." These words of the Master are especially comforting to every persecuted Christian in all the world, and the reason it is more consoling to some than to others is because some are persecuted more than others. But be that as it may, it is the universal balm to insulted Christendom. But observation during the past few weeks has made, to me, the meaning of still another passage more significant and applicable to a more definite persecuted class. It is this: "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you, falsely, for my sake." It is the "falsely for my sake" that makes the "blessedness" of persecution effective. If for any legitimate reason the Christian is thus reviled for any wrong action his part, no "blessedness" is attached. If for the man's sake and his sake alone the evil words are spoken, it is true he ought to bear them for Christ's sake, but the "blessedness" is not as great, for the persecution was not in this case directed against the Kingdom of Christ, or "for Christ's sake." But some one will say, certainly in this enlightened age and Christian land no persecution is made on the Kingdom of God, or Jesus the Messiah. Will you please remember his words, "Inasmuch as you did it unto the least of these my brethren, ye did it unto me." Yet he may question: Is any one persecuted today on the ground and for the sole reason, that he, in some way, is connected with Christ and his work? To be sure there is. I have viewed the condition of the ministerial student of the land—the deplorable condition, made deplorable for no other reason than that "he is a preacher"—till my righteous indignation wells up within me and I have to resort to the Savior for relief. Some readers of THE

BAPTIST may wonder why and how this is. As to why, possibly God will answer. As to how it is, I, being a layman and able to see it clearly from a layman's standpoint, am persuaded to believe that it is a case of being reviled, persecuted, and evilly spoken of "falsely for my sake." As a man, he is regarded as a gentleman and respected as being worthy of respect. As fellow and friend, he is welcomed into any presence and his association is enjoyed. As a student, he is recognized in no sense as a "numb skull" and "dull dence" but as any other student. But as a preacher, for the reason that he is a "preacher," he is ridiculed, plotted against, opposed, persecuted, and "dressed off" in general by more than one-half of the student body. And what is saddest of all, the Christian boys, that claim to advocate the same cause unto which he has given his life, lead in this "opposition to preachers." They profess to be Christians, they don't deny the "preacher persecution." It is sad indeed that this is true. It embitters the non-Christian boys against the Messenger of Peace and destroys the influence of the servants of God. It seems to me a scheme of the devil to weaken the fighting force of the army of God. Brethren of the State, it is an object of prayer. But to those who are thus effected remember, "Blessed are ye" when it is "for my sake."

EDGAR GODBOLD.

Clinton, Miss.

"Christ Our Creditor"

W. JAS. ROBINSON.

This is a little book published by Fleming H. Revell Co., Chicago; paper binding 25 cents, cloth 50. It is a discussion of the title term—with its philosophy, history and perpetuity. It is written in a good style, very readable and logical. It is clear convincing and will do much good wherever read. Such articles as this book contains are often written in a sentimental way, but this one is not, for the author has facts, and presents in a masterly way to his readers. I write about this book for no other purpose than to call the attention of my readers to it, believing that it will do much good wherever it is circulated. It is my purpose to have as many members of our church here as possible read it. It is surely God's will today that we should regard the title of all our income holy unto Him. Let us do our duty and the Lord will bless us.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.



Rev. E. F. Lyon.

We take pleasure in introducing to our readers the new pastor, Mr. E. F. Lyon. The above is a fair good likeness of him. We remember meeting this brother at the session of the Louisiana Baptist Convention last July at Wytheville. We hope soon to become better acquainted with Bro. Lyon. We extend a hand of welcome.

Harris Business College.

The Great Commercial College Lays Its Claims Before THE BAPTIST READERS.

Under the heading of "A Poor Country Boy" the Harris Business College of Jackson, Miss., reads a lesson to boys and parents in today's issue of this paper which will be worth the time that will be consumed in its reading.

This college is doing some wonderfully good work in preparing boys and girls to cope with the difficult problems of life, as there is no inheritance that can be depended upon to be with you always like that of a business education, which vouches for a competence to the one possessing it.

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This college is endowed with a paid up capital of \$30,000, and is therefore well able to carry out any pledge taken upon itself. See the announcement and write for full particulars.

Christmas Bell.

As a suggestion for an appropriate Christmas gift, we would advise those churches that are without a bell to correspond with the C. S. Bell Company of Hillsboro, Ohio. This firm manufactures the "Steel Alloy" Bell and the special prices they are offering at the present time place their bells within the reach of all. The "Steel Alloy" Bell has been ringing our Christmas Tidings for over fifty years of Christmas day and from several thousand places its merry peal will be heard on Christmas day. The "Steel Alloy" Bell is widely known for its superior quality and sweet tone. By writing the C. S. Bell Company you will receive a beautiful and artistic catalogue and full information concerning bells.

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Dr. Marshal Beatty, the Nose, Throat and Lung Specialist, of Cincinnati, recently completed a series of trial treatments of his Antiseptic Medicated Air Cure on one hundred patients; some were consumptives in the lowest emaciated stages, others of a catarrhal, asthmatic and bronchial nature. The record of each patient kept by the Doctor as the home treatment progressed, was very interesting. The most remarkable and gratifying features in connection with the treatment were the rapid healing of the cavities and tubercles of the lungs and the raw, ulcerated surface of the mucous membrane of the entire breathing organs. This is phenomenal, and ample proof that this great discovery has solved the problem of a permanent cure for the thousands of sufferers from all catarrhal, bronchial and lung troubles. In his account of it, the Doctor says: "No germ of Catarrh, Asthma, Bronchitis or Consumption can live under the action of this powerful antiseptic. When taken internally and breathed and inhaled into the air passages, bronchial tubes and cells of the lungs, the germs are at once destroyed and expelled from the system, and the disease is arrested and cured by removing the cause."



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TO NEW ORLEANS, LA.

Celebration of transfer of Louisiana purchase from France to the United States. On account of this occasion the A. & V. R. R. will sell round trip tickets to New Orleans, La., for one fare plus 25 cents. Tickets to be sold December 16 and 17, with final limit December 22.

ANNUAL MEETING SOUTHERN EDUCATION ASSOCIATION, ATLANTA, GA., Dec. 29 to Jan. 1, 1904.

On account of the above Association the A. & V. R. R. will sell round trip tickets to Atlanta, Ga., for one fare plus 25 cents, and \$2.00 for membership fee. Tickets to be sold December 29, only good to return January 3.

CHRISTMAS HOLIDAY EXCURSION RATES.

On account of the Holidays the A. & V. R. R. will sell round trip tickets to all points east of the Mississippi River and South of the Ohio and Potomac Rivers, including Washington, D. C., Cincinnati, O.; Evansville, Ind.; Cairo, Ill.; St. Louis, Mo., for one and one-third fare plus 25 cents. Tickets to be sold December 23, 24, 25, 30 and 31, January 1. Good to return January 8, 1904.

We will also sell teachers and students of schools and colleges tickets to all points upon presentation of a certificate from the superintendents, principals, or presidents of their school, at rate of one and one-third fare plus 25 cents. Tickets will be sold December 16 to 22, with final limit January 8, 1904.

For any particulars regarding the above rates please write or telephone the undersigned, for any information.

W. N. CHENEY, Ticket Agent,
Queen & Crescent Route, Jackson, Miss.

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From the Jackson (Miss.) Evening News:

A SPLENDID INSTITUTION. HARRIS' BUSINESS COLLEGE

Doing a Good Work for the State in Every Department.

This is an age of opportunity. Men born in obscurity and in moderate circumstances have risen to places of prominence in the world, and this process is going on every day. Among the men who have helped to make the later day Jackson what it is, is Prof. N. J. Harris, the president of Harris' Business College, which is today recognized as one of the leading business colleges in the South. Prof. Harris reached this place of eminent usefulness in the city and the State by years of hard toil and diligent application. He was born and reared on a farm, and owing to the death of his father, was compelled at an early and tender age to go to work to help support his widowed mother, brothers and sisters. He started in life at twenty-one with no money and no education, but with that ambition which is all conquering. He recognized in his early career that education was the essential thing, and he bent all of his energies to getting a good practical education. It was an uphill work, but pluck and perseverance won out. Today Prof. Harris combines that book learning, which is so essential for a successful teacher, and that practical experience gained in the stern school of necessity. What he knows he can impart to others. The graduates of his institution have been wonderfully successful, and many of them are now drawing salaries of from seventy-five to one hundred and twenty-five dollars per month. He has taken young men from the fields and factories of the State, instilled into them ambition and taught them how to win for themselves a higher place in the world. So well known has he become to the business world through his excellent institution that it is impossible for him to supply the demand for office help. The demand for bookkeepers and stenographers is one which has steadily increased and bids fair to increase to even a greater extent. These positions pay from forty to one hundred and twenty-five dollars per month and are very desirable. Prof. Harris has more calls for people of this character than he can fill.

The time was when the young men of the State were compelled to leave the borders to get a business education, but this is no longer necessary, as Harris' Business College is one of the best equipped in the South for training young men and women. Skilled and practical professors are employed in all of the departments. Prof. Harris has had a very extensive experience as an accountant and this branch of the school is in his charge. For six years he held one of the most responsible positions with one of the largest institutions in the State. Prof. Harris and his excellent college are worthy of the large patronage that they receive from all parts of Mississippi, and both are doing a great work in dispelling the demon of ignorance. It gives the News pleasure to testify to the good work that this excellent school has done.

If Dolly's apartments are not particularly well furnished after Christmas, it will not be the fault of The Rookery's second floor Toy Store. See the big dolls and all the little dolls—all kinds and manner of dolls.

Things Seen in Toyland

In this great big department of The Rookery you enter into a fairyland where good old Santa Claus is buying all his presents for his little friends, for prices are so reasonable and the choice assortment so great he hasn't time to bother with stores who carry a meagre lot of sample stock. See the big Toy Shop.

A GREAT DISPLAY OF DINNER SETS

We have more dinner sets than you ever saw before and we can sell nice 58-piece China Dinner Sets for \$9.95, and 102-piece sets for \$17.95. We have sets of all kinds and to suit all kinds of purses.

China and Novelties

Then there are Lovely Lamps, Dainty Pieces of China, Ornate Toilet Sets, Handsome Pictures and Mirrors, Japanese and Fancy Baskets of all sorts and kinds, Quaint Umbrella Jars, Jardinieres and Pedestals, Terra Cotta Busts, Chamber Toilet Sets, Dainty Boxes of Stationery, Ladies' Shopping Bags, Beautiful Vases, Colonial Glassware, Cut Glass that sparkles and glistens; and if we'd use this entire page we could only give you a faint idea of the wonderful stock contained in that storehouse of plenty—The Rookery. You'll come, we know, if you can; but if you can't, write us your wants.

The Rookery

C. A. Fransioli, Proprietor.
Jackson, Miss.

Fire! Fire! Fire!

PROTECT YOUR PROPERTY FROM FIRE

BY PURCHASING AN

American Fire Extinguisher.

Latest Improved and Best Made. 500 times the quenching power of water. Simple and inexpensive to operate. One charge of Bicarbonate of Soda and Sulphuric Acid only costs 15 to 20 cents at any Drug Store.

Mail Copper at \$15.00; Steel, \$5.00.

Send your orders to MISSISSIPPI SALES AGENCY, State Agents, JACKSON, MISS.

Agents wanted in every county. Good commission.

5,000 Young People

ought to receive copies of "BOOTH LOWREY'S GREAT BOOK" as birthday gifts between now and Christmas.

10,000 Others ought to receive them as Christmas gifts.

Send 50 cents for the book or drop us a postal for a circular and be convinced.

MISSISSIPPI BAPTIST PUB. CO., JACKSON, MISS.

JESSE R. JONES, M. D.,

JACKSON, MISS.

Long Distance Telephone No. 346.

CORRESPONDENTS ANSWERED.

Dr. Jones, now in his forty-eighth year of professional life, has made a record for success in curing diseases that probably has never been surpassed. Born and raised in this locality and having practiced in the most sickly places, his professional standing is, to all except new comers, so well known that it would seem unnecessary to say so. But some misconceptions as noticed by letters received, etc., justify a written statement.

His practice includes all AFFLICTIONS as well as ALL diseases of BOTH SEXES and ALL AGES. The per centum of cures in every ailment has indeed seemed miraculous. These are reasons for this wonderful record:

1st. He is not a party spirit—His familiarity with the medicines of the different schools, as well as of the different modes of cure without drugs, makes him a good tool in the hands of the Master Builder. 2nd. Nothing is too good for his patients. 3rd. He furnishes the medicines and other requisites. 4th. He demands exact reports of his patients that his advice must be taken. 5th. He desires to know he is in God's hands and constantly prays for His help. 6th. He makes no pretensions as a divine healer but insists that his prescriptions must be followed to insure success. 7th. Eradicating the idea that their money has anything to do with the curing he insists that his patients be prompt, true to themselves and not fault-finding or doubting but hopeful and confident.

If you put yourself under Dr. Jones' hand all bridges behind you. With him your money does not take the place of a cure. He feels that the cure must be effected and the patient should be determined by the help of God to be cured with DR. JONES as the means. Such determinations bring the good results. To such as can accept his services and such feelings he would say, don't wait to try this, that or the other remedy, commence at once. Health resorts, mineral waters and surgical operations or any system of healing as a specialty do not yield as good results as his services. Reconnection with them, or after them they may be all right. These statements are sustained by a most wonderful record.

Without confidence on the part of the patient such as the following may be expected. One paid him in advance, took treatments well and medicines tolerably well for ten or fifteen days. The progress towards a cure was deemed remarkable—exactly the congratulations of friends. He became indifferent, treatments neglected, prescriptions laid aside—one even forgotten, a large dose of calomel of his own prescribing a great deal worse, is too sore and aches too much to be disturbed, goes out to mineral springs to build up.

Treatments require but a few minutes, are the most powerful means known to build one up again, while it is advisable in some instances for the excessively nervous to take chloroform or ether for the first one, it is not necessary. They can take this they will be in a sanatorium and return home at once. The patient is not confined to bed and loses no time from business. The cart in the above instance was not before the horse. But mistakes are not always irremediable, and if the mineral water and change of surroundings do as we hope and he returns with the right determination all may be well.

Contrary to the above there are constantly those getting through with regular attentions and are happy with the results. For these to go to health or pleasure resort, though not essential, the greatest benefits will be derived and their pleasures increased.

These are as they can be made consistent with the kind of services rendered and demand in advance are never again in the way. The fee is required in advance as much for the benefit of the patient as for Dr. Jones.

But it is a wonder that so many are willing to trust Dr. Jones at all, when one reflects that there is scarcely an individual who has not a father, son, brother, or other near relative that has been through the best of training and graduated with high honors as a physician and who is full of partisan zeal, may be—and family ties are most binding.

Dr. Jones' happy such zeal and anxiety for the welfare of his patients, and withal, such happy disposition in their presence that confidence is at once inspired and doubt vanishes. This places them at once on the road to recovery. If the patient is going to let any one prevent or destroy this confidence his absence is worth

JOHN W. PATTON,

(Successor to Patton & White)

218 E. Capitol St., JACKSON, MISSISSIPPI.

Sell for Cash or on Easy Payments the Following Celebrated Makes of

PIANOS and ORGANS

KIMBALL, EVERETT, BALDWIN, HOBART M. CABLE, HARVARD, and others.

PIANO PLAYERS.

KIMBALL (reed), KIMBALL (pipe), BURDETT (reed), BARKHOFF (pipe), CLOUGH & WARREN, and others.

Will send catalogues with prices and terms. Write him.

J. W. PATTON, Jackson, Miss.

PAYING BUSINESS For MEN, WOMEN, CHILDREN. Make \$50 to \$50 weekly. Do business at home or traveling, all or spare time, selling Gray outfits and doing genuine gold, silver, nickel and metal plating on Watches, Jewelry, Tableware, Bicycles, all metal goods. Heavy plate. No experience, quickly learned. Enormous demand. No toys or humbug. Outfits all sizes. Everything guaranteed. Let us start you. We teach you FREE. Write today. H. GRAY & CO., CINCINNATI, O.

CHURCH & S. S. SUPPLIES
Model Church Roll and Record \$1.50
Mission Treasurer's Record .30
Spelden Church Treas. Record .30
100 names, \$1.50; 200 names, \$2.00, and on up.
S. S. Secretaries Records, 50c, 60c, 75c, \$1.00
S. S. Class Books, per doz. 50c, 50c, 75c, \$1.00
Maps, Black Boards, Reward Cards, Gift Books, Testaments, Bibles.
BAPTIST BOOK CONCERN, 642 Fourth St., Louisville, Ky.

more to Dr. Jones than his presence and money. He prays that the Lord will cause none to engage his services who will not be benefited thereby.

Though in his seventy-first year of age, yet with the vim and dash, and confidence in his own ability that has been characteristic of him since childhood, he gets a plenty to do and is well paid for it in money by his patrons, and, while doing it, in love and thankfulness to God that his usefulness is maintained even past his three score and ten.

A previous advertisement contains these words: "He commenced the practice of medicine at Palestine, winding up the first thirteen years' practice at Utica in 1868, doing probably as large a practice as was ever done by one man in that length of time, and his loss in deaths did not exceed a patient a year. The last year he averaged twenty-eight miles a day between June 1st and Christmas, visited but two patients over three times (one of these four and the other five) and lost but one patient. Visits were made on consecutive days and once a day."

The following is really more astounding: He practiced at Crystal Springs ten and Hazlehurst twelve years. During this twenty-two years he passed through the terrible Yellow Fever epidemic of 1878, the equally to be lamented Diphtheria, Dysentery and Pneumonia epidemics of 1876-1885, in all of which it was not uncommon for two to four and in Yellow Fever six or more to die in the same house within a few hours of each other. His losses not exceeding a patient a year. His practice two of these years exceeded \$7,000.00 each.

Arriving in Jackson, where he is in his thirteenth year (forty-seventh year of practice), he continues to have the same wonderful successes in the "Art of Healing." During the comparatively recent epidemics of Yellow Fever, the first year of which he probably treated a third more than all without the loss of a patient, and during the second, if we except an old man, a doubtful case, he did not lose a patient, and probably treated a third more than any one.

As a specialist in Chronic Diseases his successes are pronounced equally gratifying, and taking into consideration the fact that he cannot emphasize the importance of a Non-Partisan Practice, as it should be done without it, he makes no excuse for bringing himself thus prominently before the public, and, emphatically saying to the afflicted, you are making a grave mistake, no matter what the complaint, to go for a change of climate or elsewhere without having previous treatment from Dr. Jones. His practice is peculiar to himself.

No one is qualified as a specialist until he has been a General Practitioner for a number of years. Without the experience thus acquired the causes of chronic difficulties and the important part these have in preventing involution and nutrition cannot be rightly appreciated. And no one but a Non-Partisan can see the ruts in which the different schools and specialists travel. Dr. Jones is an all-around specialist—when he treats a patient he treats every wrong. In no other way can permanent cures be made.

Dr. Jones has felt it his duty to study his profession as

THE ART OF HEALING

rather than confine himself to any single school of medicine, and in doing this has obtained quite a number of diplomas and certificates of efficiency, containing the signatures of men of eminence in all the schools.

Graduate American Medical College 1856.

Graduate Eclectic Medical Institute, Cincinnati, O., 1875.

Graduate National School of Osteopathy 1900.

Graduate Chicago School of Psychology 1899.

Ex-President Board of Health and Howard Association, Crystal Springs.

Member Southern Homoeopathic Medical Association.

Member American Association of Official Surgeons.

Member Alumni Association of Eclectic Medical Institute.

Member Advisory Council of the World's Congress Auxiliary of the World's Columbian Exposition on a Congress of Eclectic Physicians and Surgeons, Chicago, 1893.

TERMS.—Dr. Jones guarantees satisfaction. He makes but one charge in a case and that is for the first prescription. All other services are gratuitous and are continued until both patient and he are satisfied. This plan was adopted for the mutual benefit of patient and physician. It secures the patient, as there is then no concern on his part about the bill and Dr. Jones has the means in hand with which to treat him. The only one or two instances of dissatisfaction that have occurred within the last thirteen years when this rule was rigidly adhered to, was the fault of the patient. References given if requested.



This Handsome SIDE-BOARD ONLY \$14.50.

It will add a great deal to your Dining Room in an artistic way as well as being very useful.

The base is 48 inches long, the two top drawers are swell, has one long drawer and two doors which are nicely ornamented.

Has nice top, with French bevel mirror 14x24 inches. You will never regret buying it and the price is lower than the lowest. Delivered to your depot freight prepaid on receipt of price.

If you want a better one or anything in the FURNITURE line write us for cuts. We carry a complete stock of Window Shades, Lace Curtains, Rugs, Carpets, Mattings, etc. Trunks, Suit Cases, etc.

Mail orders given prompt and best attention.

E. A. Meaders & Co., Grenada, Miss.

BLAKESLEE PUMPING OUTFIT.

This outfit can be directly connected to a pump, and will supply sufficient water for general farm and household use. Why not have a water works plant of your own at a small cost, and this is the most desirable power, for in case of fire or other necessity, it can be started at a moment's notice. You don't have to wait for the wind; it is always ready for work. The engine can instantly be made available for other power purposes, such as grinding feed, churning, etc., by disconnecting the pump. This outfit is simple, durable, economical, easily operated, and ready for work any minute. No country home is complete without this ideal labor saver. We build a complete line of pumping plants for mines, irrigation, fire protection, railway supply, and install water works plants for city service. Will be pleased to furnish any additional information on request.

WHITE-BLAKESLEE MFG. CO., Builders of The Blakeslee Gas and Gasoline Engines and Connected Outfits, Birmingham, Ala.

Baptist Periodicals

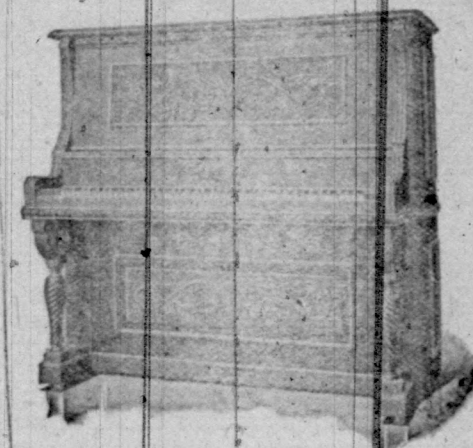
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PRICES REDUCED**

The quarterlies are greatly improved and enlarged. The Senior is 48 pages, and finely illustrated. The Advanced is also enlarged and illustrated. Important changes have been made in the Teacher and Superintendent. The prices of some of the illustrated papers are reduced and their contents and appearance greatly bettered. Note especially OUR NEW PERIODICAL, Our Story Quarterly, for beginners. Send for samples.

| MONTHLIES | | LESSON LEAFLETS | |
|--|----------------------|--|----------------------|
| Baptist Superintendent | 7 cents | Bible Intermediate | 1 cent each |
| Baptist Teacher | 10 " | Primary | per copy |
| Biblical Studies, for older scholars, 7 cents each per quarter | | Picture Lessons | 2 1/2 cents |
| | | Bible Lesson Pictures | 75 cents per quarter |
| QUARTERLIES | | HOME DEPARTMENT SUPPLIES OF ALL KINDS | |
| Senior | 4 cents | Senior H. D. Quarterly | 4 cents |
| Advanced | 2 " | Advanced H. D. | 2 " |
| Intermediate | 2 " | per copy per quarter | |
| Primary | 1 1/2 " | | |
| Our Story Quarterly (new) | per copy per quarter | | |
| ILLUSTRATED PAPERS | | per quarter | |
| Young People (weekly) | 13 cents | per year | 50 cents |
| Boys and Girls (weekly) | 5 1/2 " | per year | 22 " |
| Our Little Ones (weekly) | 4 1/2 " | per year | 18 " |
| Young Reaper (semi-monthly) | 3 " | per year | 12 " |
| Young Reaper (monthly) | 2 " | per year | 6 " |
| The above prices are all for clubs of five or more. | | | |
| Good Work (monthly) | 15 cents per year | in clubs of ten or more, 10 cents per year | |

American Baptist Publication Society
SOUTHEASTERN HOUSE, 37 South Pryor Street, Atlanta, Ga.

In the Crusade In This Country.



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization; then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the downfall of some loved one, for the wicked and savage element have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White, Jackson, Mississippi.

Mississippi College

Has crowned the successful endowment movement of last session with an attendance of

300

STUDENTS THIS SESSION.

In the past she has educated Governors, Congressmen, Senators, Judges, College Presidents, and hundreds of men in almost all other noble callings.

350

is the number of students wanted next session.

This is the old reliable, founded in 1826.

Send for Catalogue.

W. T. LOWREY, D. D., President.

CLINTON, HINDS COUNTY, MISSISSIPPI.

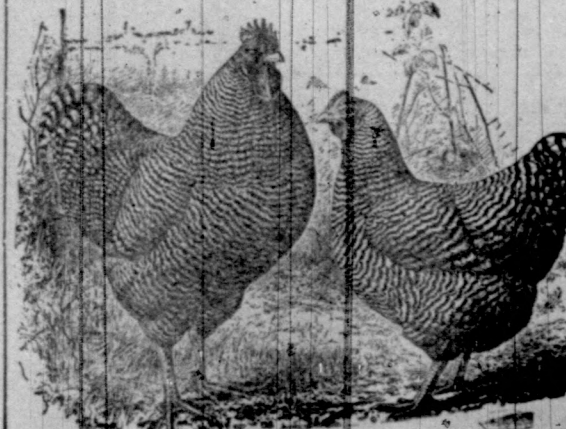
BARRED

P. ROCKS

Best for Health, Vigor and Egg Production as well as to the Standard. An extra good lot of hens mated to fine males, the best I have ever bred.

Eggs \$1.50 per 15. 1 SAT ISFY MY CUSTOMERS.

W. R. TATE, Goodman, Miss.



PARIAN PAINT

GUARANTEED WEATHER PROOF
If Not For Sale In Your City, Write The Manufacturers
PARIAN PAINT CO. ATLANTA, GEORGIA

Department.

W. P. PRICE, EDITOR.

—How is your Union getting along?

—Are you taking the Gospel in the saloons?

—Have all the Unioners throughout the State known what you are doing?

—The Texas "B. Y. P. U. Assembly" will meet at La Porte on the "moonlight nights" in June.

—The B. Y. P. U. of the Century Baptist Church of Toronto, on the evening of September 28 listened to a very good address on the trip to the Atlanta Convention by their delegate, Mr. W. J. Sant.

—Christian Culture, Geneseo, Ill., made both profitable and interesting by the presence and words of President John H. Chapman, of Chicago. Morning afternoon, and evening he gave stirring addresses. In the evening a large audience of local young people's societies and friends listened with deep interest to the address from the text, "Cast up as the highways." In the afternoon the other services, he laid great stress upon the necessity and importance of Baptist doctrine and Bible study. As a result, a class has since taken up the study of the Christian Culture Courses.

—How life is manifested in Michigan among the young people. Work comes of the organization of union at Wyandotte, and the young people at River Rouge have also formed an organization. This latter church was served by Robert Harper, now of Parma, during part of his recent days in the Medical College of Detroit.

—West Virginia unions met with the general association at Buchanan, on October 16. One of the interesting features of the program was the "Round Table," subjects for discussion having been previously sent to the unions. The following are those considered: Organization—essentials of a strong union. Officers—three qualifications of president. Attendance—best methods used in our unions. Program—name special features used successfully. Meetings—best time to hold them. Financial—best tried plans. Juniors—are they worth the effort?

—Success in spite of discouragement is the reward of the

Santo Paulo, Cal., Union, which, with fifteen resident and five associate members, has just completed a year of service. Devotional meetings have been held regularly once a week, business meetings once a month, and socials occasionally. Fifty dollars have been contributed for the organist's salary, and nine new members added through the year.

—The tenth annual meeting of the Pittsburg Association Union, held September 17, was largely attended and very helpful. Reports from the various officers were encouraging, showing much work had been done during the year, and that this year was starting off with renewed interest. The meeting closed with a roll-call service, the people all being seated by delegations and the whole delegation standing while responding. A delicious supper was served by the Sharpsburg Union.

Walter Calley, D. D., presented the Associational banners for all around work, the senior banner going to the Homewood Union and the junior to the Mt. Washington juniors.

—The B. Y. P. U. session of the Linn, Iowa, Association was held on Saturday evening, September 26, at Shellsburg. Reports from all the unions, both senior and junior, showed good progress. Altogether the session was inspirational and full of promise for better work. The spring rally of 1904 will be held in the Calvary church, Cedar Rapids.

—Illinois held its State Convention in Chicago, October 22 and 23. An attractive program was provided to which delegates from almost every local union in the State listened.

THE NEW ROAD.

THE MOBILE, JACKSON AND KANSAS CITY.

The New Way.

has newly appointed and up-to-date equipment which make travel a pleasure to its patrons. It is the short route between Mobile and Hattiesburg, and is a new link which establishes the shortest route to Jackson, Vicksburg, Shreveport, and the West and Northwest, as well as establishing a most desirable route in connection with the Illinois Central from Jackson. For further information call on or address any ticket agent, or L. B. SULLIVAN, General Passenger Agent, Mobile. *Union tickets on sale to all points.*

W. B. Thomason, M. D. Physician and Surgeon.

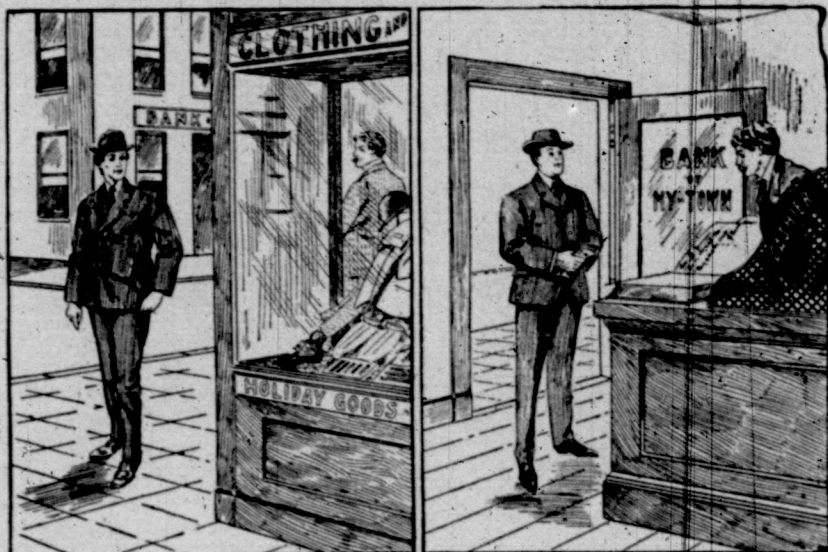
Residence 201 North State Street, Office in Century Building, third floor. Telephone at residence, No. 623. Office hours 9 to 11 a. m., 2 to 4 p. m.

The Day Before Christmas

OR
LOOKING BACKWARD.

An Illustrated Story With a Business Moral.

The pictures come first. The story is told in dialogue, and, as it costs us nearly \$500 (to be exact, \$499.67) to tell it in this paper, and the other papers in which it is appearing this week, we hope you will do us the kindness to read it.



Mr. Makeit, the merchant, speaks: "Come in, Mr. Hardup, and buy your Christmas things. I suppose you want something nice this year for your wife, for yourself, and the children?"

Mr. Hardup replies: "I have no money. THE SOUTHWESTERN COMPANY offered me a job about two months ago to sell their great new book, 'Courage and Comfort'; or, Sunday Morning Thoughts," written by the once cowboy preacher, now scholarly author and wealthy publisher, Dr. J. B. Cranfill; with illustrations by the distinguished artist, Frank Beard, of the Ram's Horn. They wrote me they had agents last year who made over three hundred dollars in the two months before Christmas, and that, too, selling an old book, which they had been offering for years. They said they confidently believed that with this book I could do even better; but I didn't take the agency, for fear I couldn't succeed; and, as I said, I have no money to buy Christmas presents."

Mr. Makeit: "I am sorry, Mr. Hardup. You ought to have accepted their offer. I have known THE SOUTHWESTERN COMPANY for years, and know they are reliable."

Mr. Hardup: "I have heard that just before Christmas is the best time to sell

books, and do wish I had been at it the past two months."

Mr. Levelhead Fullhand speaks: "How does my account stand?"

Mr. Saveit, the banker, replies: "Balance to your credit, \$275.20."

Mr. Fullhand: "Correct. Here is \$240 more which I have saved from my delivery of 'Courage and Comfort.' I want to deposit it today. By the way, Mr. Saveit, have you seen my book? It is one of the greatest and best ever written, filled with true lessons truly taught, bright stories brilliantly told, great thoughts of a great mind plainly presented. It contains over 500 pages, with more than 50 full-page illustrations, and is new from cover to cover. The binding, you see, is handsome, green, grain silk-finished cloth of the popular olive green, library shade, with cover stamp in ink and gold. The price to subscribers only \$2.50."

Mr. Saveit: "I'll take a copy, Mr. Fullhand, and am much obliged to you for bringing the book to my attention. Is it your purpose to continue work for THE SOUTHWESTERN COMPANY next year?"

Mr. Fullhand: "Yes, I have never done any work that pays so well and it is my intention to begin again immediately after Christmas and put in full time next year."

To the Readers of This Advertisement:

It has cost us \$499.67 to tell you this truthful representative story. We hope YOU will profit by it. It is nearly certain that somebody in your county will do so. The first applicant will receive our most favorable consideration. "Courage and Comfort" is the greatest book we have ever published. We have many agents now at work making over \$25 a week. One of our agents, selling an old and less attractive book made \$570 profit in three months and twelve days before Christmas last year. We believe YOU CAN do proportionately well for the time which remains between now and Christmas. WILL you?

If you want to try it, and will write us your promise to study the description of the book and give the business a fair trial, we will send you the complete outfit, consisting of a prospectus containing many of the most interesting pages in the book, together with a large number of the striking full-page pictures, and showing both styles of binding; together with a blank order book and all necessary blank forms. Also our confidential terms to agents, which you will find so liberal that your sales will pay you more than you expected. All will be sent to you, express or postage prepaid, for twenty-one cents in stamps. It costs us a little more than seventy-five cents each to prepay and send out these outfits. So we will be making you a present of over fifty cents the day we receive your order for the outfit.

We want you to begin doing business with us, and take this means of inducing you to do so.

Very truly your business friends,

The Southwestern Company,

148, 150, 152, North Cherry Street, NASHVILLE, TENN.

Cures Eczema, Itching Humors,

Especially for old, chronic cases take Botanic Blood Balm. It gives a healthy blood supply to the affected parts, heals all the sores, eruptions, scabs, scales; stops the awful itching and burning of eczema, swellings suppurating, watery sores, etc. Druggists, \$1. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice sent in sealed letter.

A New Connection for Texas.

The Texas & Pacific Railway changed the time of the train passing Shreveport at night, on Sunday, October 18th, so that connection is now made with the Queen & Crescent Route train No. 7, which arrives at Shreveport at 10.50 p. m., thus giving two connections daily to all points reached by the T. & P. Ry.

Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

Mrs. I. W. Tyler.

Yesterday at 1:30 p. m. as a melting snowflake before the genial rays of a morning sun, Mrs. I. W. Tyler passed to her heavenly home. She had been a patient sufferer for many months and for quite a while before her departure could not speak above a whisper, but God in His goodness gave her strength to talk just before the end came; and turning her face to the friends and sister who were watching at her bedside, remarked, "I wonder, since I realize fully the situation, and understand every thing, that I am not excited. I suppose it must be because I am so happy." Whence this happiness in the hour of death? Let the child of God answer.

J. R. SAMPLE.

A. J. Harrison.

A. J. Harrison was born at Palestine, Miss., September 30, 1851, and was baptized into the fellowship of Palestine Church by Rev. Jesse Woodall in 1869. He was married November 1st, 1871, to Miss Ella Davis, moved to Texas in 1879, and after remaining there twenty-one years, returned to Mississippi and reunited with the old church at Palestine. He died October 16, 1903. None more faithful and true than was Bro. Harrison in doing his Master's will at all times. He was a loving husband and father and a true friend. He leaves a devoted wife and seven children with a host of friends to mourn his loss. Oh, how we shall miss him.

A. PURYEAR.

Palestine, Miss., Nov. 23, 1903.

Mrs. E. H. Barkley.

Departed this life after a valiant Christian warfare. Mrs. E. H. Barkley, aged sixty-eight, at her home four miles above Ft. Adams, near the banks of the majestic Mississippi river, Sunday morning, November 1st, at 3:30.

She died of malarial poison. But her noble spirit has now winged its flight to those celestial climes where there are no miasmas and where "pestilence stalketh not by day and by night."

On account of her pure Christian life, her liberality and her charity, she gained the universal love of members of all denominations, Catholics included, and of those who made no religious pretensions.

Her pastor,

JOSEPH JACOB.

Tribute of Respect.

WHEREAS, It has pleased our heavenly Father to remove our brother, W. R. McCutchen, from our midst and from membership in the Baptist church of Yazoo City; therefore,

Resolved 1st, That as a citizen he was just and honorable. Honesty and fidelity to truth were the prime characteristics of his life.

2nd, That as a Christian, he was faithful and true; always willing to do what he could, to advance the cause of the Master whom he loved and served, and he had no fellowship with evil doers.

Farewell, dear brother, we hope to meet you again in a little while; thy life shall ever be a bright star leading us upward to heaven and God.

3rd, That these resolutions be published in the city papers, and THE BAPTIST and be placed on the minutes of the church.

S. S. SHIPP,
W. W. McMURRAY,
J. D. LOVING.

Miss Clara Moody.

Died in New Orleans, Sunday, November 29th, 1903, and was buried in Crystal Springs, November 30th. Owing to the illness of her pastor, Bro. W. F. Yarbrough conducted the service. The sad announcement came as a shock that was painfully felt in her home, her church, her town. She was a universal favorite. Her graces of mind and heart, her Christly example and influence over all made her so. No young lady in our town will be more sadly missed and no one's place harder to fill. No more faithful organist ever entered a choir, no sweeter voice ever sang the gospel of Jesus, no more efficient teacher ever taught a Sunday-school class. Her unique usefulness was beautiful and conquering. She was self-sacrificing and would forego any privilege for another's pleasure. In every place she chose to work her service was faithful and her conduct Christly. While we sigh for the sound of the voice that is hushed, and the touch of the hand that is still, yet in her life she has taught us how to live and in her death she has taught us how to die. No larger congregation ever gathered in our church than that at her funeral hour. They were friends who wept with those that wept. We will miss her, oh how oft! But God hath wrought this and we would not murmur. We pour out our sympathy for the blessed family. She was a devoted daughter, a loving sister, a faithful friend, a consecrated Christian. We shall meet her again where sorrows do not come.

Her pastor,

W. E. ELLIS.

Dec. 5th, 1903.

William Cobb.

One of the best men this writer ever knew fell on sleep November 21, 1903 at his quiet home in Calhoun county, Mississippi, in less than two miles of where he was born and raised, surrounded by his many friends, a part of whom were his beloved wife and six children.

William Cobb, as he was so familiarly called, was born February 8, 1854, lived and died the last twenty years of his life a worthy member of the Missionary Baptist Church. He was not only a nominal member, he was a member in the true sense. He showed his faith by his works.

Always ready to give a reason for the hope he had, never complained at any duty the church imposed upon him. So many times, and at the proper time he has been heard on the floor at church and prayer-meeting telling God's dealing with him and feeling his unworthiness. The oldest man in the community has said that when any one wanted advice and when there was any trouble in the community they wanted to know what William Cobb had to say about it. The church and community have suffered great loss in the death of Bro. Cobb, but earth's loss is heaven's gain.

While friends weep because of his having fallen asleep in Jesus, yet there is a joy blended with this that the home of husband and father, by the grace of God, will one day be my home. In his last conscious moments, as it seemed that he

was making gestures with his hands his weeping wife said to her son Steven, "Ask your pa what he wants." The answer as he gave the weeping boy his hand was nothing, only good by. Live a Christian, Steven, and the next time you meet Pa it won't be good-by. By faith in the living God. We will see our friends again.

A FRIEND.

Mrs. Constance Bowles Ray.

On Nov. 16, 1903, while on a visit to her husband's parents at Blue Mountain, Mrs. Constance Bowles Ray passed to her heavenly reward. The following day memorial services were held in the church which she attended so often as a student. Almost the whole community, and the entire student body and faculty of the college were present to honor the name of one whom so many loved for her womanly worth. Then with sorrow, but not without hope, we laid her body to rest in the cemetery where sleep the remains of so many of our beloved dead.

Constance Bowles was the older of the two daughters of J. S. and E. R. Bowles, of Belzoni, Miss. She entered Blue Mountain College in 1893 at the age of thirteen. Five years later she graduated and went out into the world an educated, cultured Christian young woman. She had done her work well as a student, and was prepared to make the world better by her training and influence. The year after her graduation she was happily married to Mr. Clarence Ray of Blue Mountain. To them, were born two sweet little girls who are now motherless.

Sister Ray was a Christian. In the spring of 1893 we had a large number of conversions in our church at Blue Mountain. Among the number was Constance Bowles. I remember how gladly she followed her Lord in baptism. I saw her grow to womanhood, and performed the ceremony at her marriage; and I saw her leading her sweet children with all the love that wells up from the true mother's heart. She was a noble soul, a true and faithful wife, and a gracious mother.

Why should the world be robbed of those it needs the most? Who can tell. It may be that she was needed more yonder than here. We cannot know why. Well for us if we can say, "Even so Father, for so it seemed good in thy sight." Her Savior called and she answered. As one of the little children expressed it, "Mama has gone to God's house." She seemed to have been expecting the summons, and she waited with quiet trust her Lord's will. The Christian's hope was hers. It is also the stay of her parents' in their old age, of her husband, her sister, and other loved ones. Without this the mystery of death would be darkness and the grave victorious, and our sorrows well nigh unbearable. But with the Christian's hope there is light beyond the darkness, and explanation beyond the mystery, victory over death, reunion in the Father's house.

May our heavenly Father comfort all who mourn in Zion.

J. N. McMILLIN.

Blue Mountain, Miss., Dec. 1st, 1903.

An Untimely Death.

An untimely death so often follows neglect of slight cough or cold. If Taylor's Cherokee Remedy of Sweet Gum and Mallein is taken in time it will prevent any evil results. It cures coughs, colds and consumption. 25 and 50 cts. at Druggists.

Married.

Floyd-Tyer.

Mr. Guy M. Floyd and Miss Roxie E. Tyer were married at the bride's home, near Longtown, Miss., Dec. 2, 1903. The writer officiating, assisted by the bride's father, Rev. J. H. Tyer. Success and happiness along life's pathway are our wishes.

Fraternally,

R. L. BUNYARD.

Como, Miss.

McElvern-Chapman.

At the residence of the bride's parents Mr. and Mrs. R. B. McElvern to Miss Edna M. Chapman, eleven o'clock, Nov. 24, 1903. After dinner was served they left for their future home near Hermannville, Miss., where Mr. McElvern is a successful farmer. May heaven's richest blessings attend them. H. T. Lewis, officiating.

A Constipation Cure That Actually Cures

is Vernal Saw Palmetto Berry Wine. It is not merely a relief. It permanently cures any kind of a case of constipation, no matter of how long standing. It is not a purgative; not an irritant cathartic. These simply fasten and hurt the bowels, and bring but temporary relief. The condition left behind is worse than the first. Vernal Saw Palmetto Berry Wine does just the opposite. It is a tonic laxative of the highest order. It tones, strengthens and gives new life and vigor to the bowels. Only one small dose a day removes all the causes of the trouble, and leaves the bowels well and able to move themselves without the aid of medicines. It cures dyspepsia, kidney and liver troubles, indigestion, headaches, catarrh of the stomach, and all other diseases and conditions growing out of a clogged condition of the system. Try it free. A sample bottle for the asking. Vernal Remedy Co., 90 Seneca Bldg., Buffalo, N. Y.

Sold by all leading druggists.

Account Christmas holidays Southern Railway will have on sale December 23rd, 24th, 25th, 31st and January 1st, round trip tickets to all points south of the Ohio and Potomac and West of the Mississippi Rivers, limited to January 4th, 1904, at greatly reduced rates. To teachers and students presenting proper credentials round trip tickets will be sold daily December 16th to 22d inclusive, limited to January 8th, 1904.

For particulars see nearest agent.

J. C. Lusk,

District Passenger Agent,

H. F. LATIMER,

Traveling Passenger Agent,

Birmingham, Ala.

Union Pacific R. R. Co.

—AND—

Southern Pacific Co.

CHEAP COLONIST RATES

—TO—

California and

the Northwest

from September 15th to

November 30th, 1903.

Ask for particulars.

J. F. VAN RENSSLAER,

General Agent.

13 Peachtree St., Atlanta, Ga.

R. O. BEAN, T. P. A.

G. W. ELY, T. P. A.

BELL'S

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.
S. O. Clinton, Miss.
[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

Mrs. E. G. Hackett, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

Program.

December, 1903.

Subject—China.
The Gospel—God's greatest answer
to man's greatest need.

Text for Scripture talk: Paul's
Song of Triumph, Eph. 4:7, 8.
Prayer Service: singing well known
hymns.

Leader: "The Haystack Prayer-
meeting."

Worthy Thinking About: "What
are churches for? To make mission-
aries? What is education for but to
train the mind? What is money for but to
aid them? What is life itself for but to
entertainment of Jesus Christ in the
heart of men?"

A Missionary Camp-fire, the fol-
lowing topics to be furnished by differ-
ent members: How Much Should we
do for Missions? What do we most
need, Time, Money or Consecration?
What have we for which we should
praise God?

Chain of Prayer: Confessing need
higher ideal of service, for revival of
the Missionary Spirit.

Item: "In China, our work has
made marked progress during the year.
While there have been rumors of unrest
in certain sections, our missionaries have
pressed on with faith and energy. Bap-
tists 903."

8. Drill on names of Missionaries in
Southern, Central and North China. See
cover of Foreign Mission Journal.

9. Business, Roll call, etc.

10. Appoint Special Committee to
take charge of the Christmas Offering for
China, to obtain and distribute envel-
opes, and seek to interest others besides
members. Plan for Observance of Week
of Prayer.

There's Health in Lemon Juice.

Various experiments by eminent
scientists have proven the great
value of lemon in destroying the
germs of typhoid and other fe-
vers. Germs of diseases are de-
stroyed in the system by the fail-
ure of the bowels to act regular-
ly. MOZLEY'S LEMON ELIXIR
is an ideal laxative, made from
the juice of pure lemons, and has
no equal for cleansing the system
of all impurities. It acts promptly
on the bowels, liver and kid-
neys, and does not gripe or cause
any unpleasantness. 50 cents per
bottle at all drug stores.

Mozley's Lemon Elixir.

Made of Lemons.

I Coughed

"I had a most stubborn cough
for many years. It deprived me
of sleep and I grew very thin. I
then tried Ayer's Cherry Pectoral,
and was quickly cured."
R. N. Mann, Fall Mills, Tenn.

Sixty years of cures
and such testimony as the
above have taught us what
Ayer's Cherry Pectoral
will do. We know it's the
greatest cough remedy
ever made. You will say
so, too, after you try it.

Three sizes: 25c, 50c, \$1.00.
Consult your doctor. If he says take it,
then do as he says. If he tells you not to
take it, then don't take it. He knows.

You will like Ayer's Pills also,
purely vegetable, gently laxative.
Keep the bowels regular.
J. C. AYER CO., Lowell, Mass.

11. Appoint Committee to supple-
ment the January program, making the
first regular meeting of the new year a
specially good one.

12. Close with the Lord's Prayer.

Our Monthly Topic.

China.

The three great religions of
China are Confucianism, Bud-
dhism and Taoism. There are
about thirty million Mahommed-
ans, four hundred thousand
Jews, one million Roman Catho-
lics, one hundred and sixty thou-
sand native Christians. Some
idea may be formed of the vast
population of this country by
the following illustrations:

Should the people be put in
line, with walking room, they
would encircle the globe ten
times. If twelve pass by every
minute, the infants will be more
than sixty years old when the
last have passed. Let us pray
that many of these may be
among that "great multitude,
whom no man may number, who
shall be redeemed by Christ's
blood." The work of Christian
physicians in China is doing
much to lead the people away
from idolatry. A sick man had
been advised by his Chinese doc-
tor to eat stone; and he did so
until he had taken sixty pounds.
But growing no better, he took,
by his doctor's prescription, forty
pounds of cinnamon bark. The
missionary doctor came to his
relief by prescribing a simple diet
and five or ten grains daily of
subnitrate of bismuth, under
which treatment he improved
rapidly. The man said, "I am
glad I was sick, for if I had not
been, I should never have seen
the Bible nor heard of Christ."

If you have any
trouble with lamps—
any trouble whatever
—send for my Index.

I know of no lamp-
disease that it does not
cure immediately.

Costs nothing.

MACBETH, Pittsburgh.

"Ought societies" to resort to
bazaars and entertainments to
raise money for the cause of
Christ? If not, how should it
be raised?

A portion of a very valuable
paper, read by Mrs. W. F. Yar-
borough, before the woman's
meeting of Central Association:

Under the old dispensation, we
find that God gave his people
definite instructions, as to what
part of their possessions they
owed him. In the Book of the
Lay we read, "And all the tithe
of the land, whether of the seed
of the land, or of the fruit of the
tree, is the Lord's. It is holy unto
the Lord." And again we read
that Abraham brought tithes
of all his possessions to Melchize-
dek. Malachi says to the Chil-
dren of Israel, "Bring ye all the
tithes into the storehouse that
there may be meat in mine
house." Malachi chides them
for their infidelity to God, charg-
ing them with a failure to give
unto him what was his own,
even "tithes and offerings."

When the Children of Israel were
wandering in the wilderness God
asked them to make him a tab-
ernacle, and the people gladly
brought their offerings. "And
they came every one whose heart
stirred him up, and every one
whom his spirit made willing,"
and gave as the Lord had pros-
pered them. Looking on down
through the years, we pause at
the time of David's reign, and
listen to the minute instructions
given to him about the erection
of the temple. Though not per-
mitted to build it, because he
was a man of blood, he received
a promise that his son Solomon
should have that honor, and we
read afterwards, this heart-
searching question, "And who
then is willing to consecrate his
service, this day, unto the
Lord?" Right nobly did they
respond, for it is said, "then the

people rejoiced, for that they
offered willingly, because with
perfect heart they offered wil-
lingly unto the Lord."

But, lest some of you say,
"Yes, but that was under the
old dispensation; that does not
apply to us," we will turn the
light of New Testament scrip-
ture on the subject. Matthew,
in the opening book, gives us the
beautiful words of our Savior,

"Freely ye have received, freely
give;" and again the Master
says, "Give and it shall be for-
given you, good measure pressed
down, and shaken together shall
men give into your bosom." The
Apostle Paul gives the fol-
lowing directions to his breth-
ren: "Every man, according as
he purposeth in his heart, so let
him give, not grudgingly, for
God loveth a cheerful giver;" and
again, "Upon the first day of the
week let every one lay by him in
store, as God hath prospered
him, that there be no gatherings
when I come." So we see that
the Bible lends no encourage-
ment to the raising of funds for
God's cause, by means of enter-
tainments, bazaars, etc. While
church entertainments are gen-
erally gotten up by good Chris-
tian workers, a false impression
is invariably made on the minds
and hearts of the people who
contribute to them, for they are
thus led to believe that they are
giving to the Lord's cause, when
in reality they are only helping
a financial enterprise, and they
are deprived of the blessing and
the spiritual uplift that always
follow the tree will give.

Alas! too many of our offer-
ings are only the surplus of our
purses. But God calls for a sac-
rifice; as in the olden time he
called for the first and best of the
flock, so now he calls for the best
we can give him.

The getting up of entertain-
ments is not necessary if we will
but use the same amount of
time and means expended on
them in disseminating the truth
regarding contributions to the
various branches of Christian
activity. There is plenty of
money to meet every demand,
but the people have not learned
how easy and how blessed it is
to give.

From the report of the Ecu-
menical Conference we quote the
following: "When God laid the
foundation of his kingdom here
he made ample provision by
which there would always be
means in his treasury with which
to meet every need. The earth
with all its resources is his cap-
ital, and he turns it over freely
to us, stipulating a certain amount
to be returned to him for his use,
which is one-tenth. With this
and the offerings of his people,
he will not only meet all the run-
ning expenses of his kingdom
here, but will extend it until he
shall have dominion from sea to
sea."

The editor begs that Mrs.
Yarborough will pardon the
abridgement of her very excellent
paper, as it was done in order
that our readers might have the
benefit of it.

TEMPERANCE.

BY W. H. PATTON.

State and Constitutional Prohibition.

Allow me space in your paper
for a few words of explanation
relating to the great question of
prohibition. It is being circula-
ted in this county by the advo-
cates of free whisky that under
a constitutional prohibition law
a man would be debarred the
privilege of sending out of the
State and purchasing liquor if
he desires so to do. Any man
with sense enough to vote ought
to know that this is a false im-
pression to start with. In the
first place, no legislature that
the State could elect would have
the power to force constitutional
prohibition on the people if they
do not want it. If a two thirds
majority of both houses passed
such a measure, all they could
do in the premises would be to
order an election and let the sov-
ereign voters of the State ex-
press their wishes at the ballot
box as to whether or not they
want constitutional prohibition,
and no true American would ob-
ject to the people having the
blood-bought privilege of voting
on this as on any other question.
For my part, I am willing to
risk the matter with the people.

The coming legislature will
have the power to enact what
is known as statutory prohibi-
tion which would form no part
of the State Constitution, but

Deafness Cannot Be Cured

by local applications, as they cannot
reach the diseased portion of the ear.
There is only one way to cure Deafness,
and that is by constitutional remedies.
Deafness is caused by an inflamed con-
dition of the mucous lining of the Eusta-
chian Tube. When this tube gets in-
flamed you have a rumbling sound or
imperfect hearing, and when it is entirely
closed Deafness is the result, and unless
the inflammation can be taken out and
this tube restored to its normal condi-
tion, hearing will be destroyed forever;
nine cases out of ten are caused by cat-
arrh, which is nothing but an inflamed
condition of the mucous surfaces.

We give One Hundred Dollars for
any case of Deafness (caused by catarrh)
that cannot be cured by Hall's Catarrh
Cure. Send for circulars, free.

J. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

Cross?

Poor man! He can't help it.
It's his liver. He needs a
liver pill. Ayer's Pills.

Want your moustache or beard a
beautiful brown or rich black? Use
Buckingham's Dye
50cts. of druggists or R. P. Hall & Co., Nashua, N. H.

Cancer of the Breast.

So many people are dying of this terri-
ble disease. The disease is increasing
with wonderful rapidity. Mrs. B. F.
Southard, of Buffalo, Mo., has recently
recovered from a most advanced stage of
this disease by the Oil treatment of Dr.
Bye, of Kansas City, Mo. Mrs. Nancy
F. Billings, of West Bridgewater, Mass.,
was cured by home treatment. Persons
afflicted should write Dr. Bye for 112
pages, illustrated book on the treatment
of cancer in its various forms. Address
Dr. W. O. BYE, Kansas City, Mo.

GO TO THUNDER.

Thunder Is a Town On the M. &
B. R. R. in Upson County, Ga.

Nestling in the foot hills of the
Pine Mountain Range, taking
its name from the famous Thunder
Springs. Upon your arrival
there you will meet a most gen-
ial and an exceedingly busy gen-
tleman, Judge J. W. Pilkinton's
varied interests, matters pertain-
ing to his courts, farming and
mercantile pursuits, make time
quite an item with him, though
to a sufferer he will tell of his
alarming condition, swollen all
over and how despair had hov-
ered over him as a great pall;
then the prompt relief and cure
he received under the treatment
of Dr. Whitaker, who guaran-
tees prompt relief to Dropsy pa-
tients. Give age of patient and
history of case and S. I. Whitaker,
M. D., Dropsy Specialist of 41 E. Ir-
win St., Atlanta, Ga., will send free
treatment.

P. S. Send to C. C. Dept. for
sample Catarrh Cream.

would stand upon our statute
books just the same as any
other law, subject to being re-
pealed by any legislature that
may be elected in the future.
Neither local option nor statu-
tory prohibition will settle this
question finally; but when the
people say at the ballot box
they want the question settled
for all time to come by incor-
porating prohibition in our
State constitution, then and not
until then will the legislature
have the power to pass a law
that cannot be repealed and the
liquor traffic laid to rest as far
as Mississippi is concerned.

The man who would object to
settling the question in this
manner would fasten a saloon
upon us with all of its damna-
ble effects.

Now, as I understand the
matter, this is a plain statement
of facts, which I defy any man
or set of men to refute. If you
want to fasten the saloon on the
young manhood of this country
vote for the man who tells you
that constitutional prohibition
will deprive you of the privilege
of sending out of the State and
buying whisky. The man who
would take advantage of you in
this manner will do anything
that is bad to get into office
through such dishonest methods

is an enemy to his county and
should be relegated to the rear
forever. My position is that a
man ought not to drink whisky
at all and there are a thousand
reasons why this is true; but the
legislature of Mississippi cannot
pass any law to hinder him in
the event that he chooses to do
such a thing. A law that would
prohibit a man from sending out
of the State to buy any article
of commerce would conflict with
the interstate commerce law and
be in violation of the constitu-
tion of the United States.

No, brother, under this consti-
tutional or statutory law you
will have the same privilege to
send into other States and buy
your whisky that you have to-
day. Yes, send and get you a
full barrel if you wish and stand
it on end, get the hatchet and
knock the head out, then get you
a tin cup and stand there and
drink and as you drink let the
sweet strains of your musical
voice be heard on the morning
breeze as you sing the old soul
stirring "hime."

"This is the way I long have sought,
And mourned because I found it not."

All this you may do under any
law that the Mississippi legisla-
ture will have the power to pass.
Yours very truly,

J. A. SCARBOROUGH, from Leader.
Bogue Chitto, Miss.

ORDER A FREE BOTTLE

Of Drake's Palmetto Wine. It gives vig-
or and energy to the whole body,
soothes, heals and invigorates stomachs
that are weakened by injurious living or
when the mucous lining of the stomach
is impaired by hurtful medicines or food.
Drake's Palmetto Wine will clear the
liver and kidneys from congestion, cause
them to perform their necessary work
thoroughly and insure their healthy con-
dition. Drake's Palmetto Wine cures
every form of stomach distress, such as
indigestion, distress after eating, short-
ness of breath and heart trouble caused
by indigestion. Drake's Palmetto Wine
cures you permanently of that bad taste
in mouth, offensive breath, loss of ap-
petite, heartburn, inflamed, catarrhal or
ulcerated stomach and constipated or
flatulent bowels. The Drake Formula
Company, Drake Building, Chicago, Ill.,
proves all this to you by sending you
free and prepaid a trial bottle of Drake's
Palmetto Wine to test it. This wonder-
ful Palmetto Medicine is purely vegeta-
ble and the greatest remedy ever offered
to Chronic Sufferers. Write today for a
free bottle. A letter or postal card is
your only expense.

Read This Notice.

We are securing positions for our grad-
uates without charge. If you are inter-
ested in a business education and wish to
become a Stenographer, Typewriter,
Bookkeeper or Banker, write to us for
our free catalogue.
The Lanier Southern Business College,
Macon, Ga., and 28 1/2 Peach-
tree Street, Atlanta, Ga.

Dr. H. H. HARRISON,

Practitioner in the City of Jackson.
Office and Consulting Rooms over Har-
rington's Drug Store, 338 West Capitol
Street, near the Edwards and Lawrence
Hotels

Read This.

MARTIN, TENN., June 3, 1901.
This is to certify that I have used
Hall's Texas Wonder for kidney trouble
and have never found anything its equal.
Its merits are wonderful. Try it, as I
did, and be convinced.
REV. R. C. WHITNELL.

A TEXAS WONDER.

One small bottle of the Texas Wonder,
Hall's Great Discovery cures all kinds of
kidney and bladder troubles, removes gravel,
cures diabetes, seminal emission, weak
and lame backs, rheumatism and all irreg-
ularities of the kidneys and bladder in
both men and women, regulates bladder
troubles in children. If not sold by your
druggist, will be sent by mail on receipt
of \$1. One small bottle is two months'
treatment, and will cure any case above
mentioned. Dr. E. W. Hall, sole manu-
facturer, P. O. Box 629, St. Louis, Mo.
Send for testimonials. Sold by all drug-
gists.

"On account of Centennial Celebration
of Transfer of the Louisiana Purchase
from France to the United States, the
Queen & Crescent Route has authorized
a rate of one fare plus 25 cents for the
round trip, from all points on its lines in
Louisiana and Mississippi, tickets to be
sold December 16 and 17th, and for
trains arriving New Orleans morning
of December 18th, good to return until
December 22nd, 1903. For further in-
formation, call on any agent of the
Queen & Crescent Route."

GEO. B. SMITH,
General Passenger Agent,
New Orleans, La.

\$2.00 will be a pair

Roxie Ward

Women's Shoes

Made by Southern Girls and Boys

The equal of any \$2.50 shoe on the market

TAKE NO OTHER

Your dealer should keep the best,
and the best is "ROXIE WARD."

GEO. D. WITT SHOE CO.
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Have begun to merrily chime around the fireside of the happy homes of every vicinity. Reminding the old as well as the young that the most pleasant time of the year will soon be here and an occasion that is looked forward to with much anticipation. Every father and mother's special delight is to see each and every little heart of the home made glad by reminding

"OLD SANTA CLAUS"

that they will expect him, with his many presents. Remember that the

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We have in the rear of our Dress Goods Department a very beautiful selection of suits of every description. Call to see them. We are sure that you can get just what you want.

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A HANDSOME PRESENT.

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| 6:50 p. m. | Leave Hattiesburg: 8:15 a. m. | 7:42 a. m. |
| 10:00 p. m. | Arrive at Gulfport: 11:15 a. m. | 9:50 a. m. |
| No. 2. | No. 4. | No. 6. |
| 11:55 p. m. | Arrive at Jackson: 2:15 p. m. | 10:00 p. m. |
| 9:12 p. m. | Leave Hattiesburg: 10:20 a. m. | 7:25 p. m. |
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